

| <p align="center"><b>FORM 9</b><br/> <i>(Refer rules 15 &amp; 16)</i><br/> List of Applications for inclusion of name received in Form 6</p>                                                                                                                                                                                                                                                                                         |                 |                                                             |                                                   |                                                                                     |                                                                               |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------|
| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                 |                 | Constituency (Assembly/Parliamentary):<br><b>SOUTH TURA</b> |                                                   |                                                                                     | Revision identity                                                             |                              |
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | 2.Period of receipt of applications (covered in this list)  |                                                   |                                                                                     | From date<br><b>18/09/2026</b>                                                | To date<br><b>18/09/2026</b> |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                             |                                                   |                                                                                     |                                                                               |                              |
| Serial number\$ of application                                                                                                                                                                                                                                                                                                                                                                                                       | Date of receipt | Name of claimant                                            | Name of Father/Mother/Husband and (Relationship)# | Place of residence                                                                  | Date of hearing*                                                              | Time of hearing*             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2               | 3                                                           | 4                                                 | 5                                                                                   | 6(a)                                                                          | 6(b)                         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18/09/2026      | Rosabelle W Momin                                           | Dr. Perosh Marak (HSBN)                           | Civil Hospital compound, Dermile, Tura, Araimile, 794001, Tura                      |                                                                               |                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18/09/2026      | Stacie Adenna W Momin                                       | Dr. Perosh Marak (FTHR)                           | 0007, Dakopgre-Burny Hills Road, Tura, Dakopgre, 794101, Tura                       |                                                                               |                              |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18/09/2026      | Alicia W Momin                                              | Dr Perosh R. Marak (FTHR)                         | NA, Lower Hawakhana, Tura, Tura Post Office, 794001, Lower Hawakhana Development Co |                                                                               |                              |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H) |                 |                                                             |                                                   | Date of exhibition at designated location under rule 15(b)                          | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                             |                                                   |                                                                                     |                                                                               |                              |

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